

## RUCHI INFRASTRUCTURE LTD.

101, The Horizon, 1st Floor, Nath Mandir Road, 11/5, South Tukoganj, Indore - 452 001 (M.P.) Tel.: 91-731-4767979, 4767989 Fax: 4767980 CIN - L65990MH1984PLC033878

15th January, 2018

To,
The Secretary
The BSE Ltd.
Phiroze Jeejeebhoy Tower,
Dalal Street,
Mumbai – 400 001

National Stock Exchange of India Ltd. "Exchange Plaza",
Bandra- Kurla Complex,
Bandra (E),
Mumbai – 400 051

Dear Sirs,

## Re: Compliance Report on Corporate Governance

Please find enclosed herewith Compliance Report on Corporate Governance for the quarter ended on 31.12.2017.

Kindly acknowledge the receipt hereof.

Thanking you,

Yours faithfully,

For Ruchi Infrastructure Limited

Company Secretary

Encl: As above

# Format to be submitted by listed entity on quarterly basis

- Name of Listed Entity: RUCHI INFRASTRUCTURE LIMITED
   Quarter ending: 31<sup>st</sup> DECEMBER, 2017

| l. C                   | <ol> <li>Composition of Board of Directors</li> </ol>                               | Directors              |                                                                                         |                                                            |                                         |                                                                                                                    |                                                                                                                                       |                                                                                                                                                               |
|------------------------|-------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title<br>(Mr.<br>/Ms.) | Name of the Director                                                                | PAN\$ & DIN            | Category<br>(Chairperson<br>/Executive/Non-<br>Executive/<br>independent/<br>Nominee) & | Date of<br>Appointment<br>in the current<br>term/cessation | Tenure*<br>(rounded-<br>off in<br>year) | No of Directorship in listed entities including this listed entity (Refer Regulation 25(1) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) including this listed entity (Refer Regulation 26(1) of Listing Regulations) | No of post of Chairperson in Audit/Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) |
| Mr.                    | Krishna Das Gupta                                                                   | AAAPG5971C<br>00374379 | Non- Executive<br>Independent                                                           | 23/09/2015                                                 | 2                                       | 3                                                                                                                  | 6                                                                                                                                     | ယ                                                                                                                                                             |
| Mr.                    | Narendra Shah                                                                       | AABPS0059A<br>02143172 | Executive Director                                                                      | 08/04/2016                                                 | ı                                       | _                                                                                                                  | 2                                                                                                                                     | 0                                                                                                                                                             |
| Mrs.                   | Ruchi Joshi                                                                         | AIXPJ4719J<br>07406575 | Non- Executive Independent                                                              | 27/09/2017                                                 | 0**                                     | -                                                                                                                  | 2                                                                                                                                     | <b>-</b>                                                                                                                                                      |
| Mr.                    | Mohan Das Kabra                                                                     | ABEPK1642F<br>07896243 | Non-Executive Independent                                                               | 27/09/2017                                                 | 0**                                     | _                                                                                                                  | 1                                                                                                                                     | 0                                                                                                                                                             |
| ,DAU                   | *PAN number of any director would not be displayed on the website of Stock Exchange | ould not be display    | ved on the website of                                                                   | Stock Eychand                                              | D                                       |                                                                                                                    |                                                                                                                                       |                                                                                                                                                               |

sPAN number of any director would not be displayed on the website of Stock Exchange

separating them with hyphen. &Category of directors means executive/non-executive/independent/Nominee. If a director fits into more than one category write all categories

- \* to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed entity in continuity without any cooling off period.
- \*\* Mrs. Ruchi Joshi and Mr. Mohan Das Kabra have been appointed as an Independent Director of the Company with effect from 27.09.2017 in terms of the provisions of Companies Act, 2013 and the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. Prior to such appointment, Mrs. Ruchi Joshi and Mr. Mohan Das Kabra were additional director(s) on the Board with effect from 31.12.2016 and 22.8.2017 respectively.

| ii. Composition of Committees          |                          |                                  |
|----------------------------------------|--------------------------|----------------------------------|
| Name of Committee                      | Name of                  | Category                         |
|                                        | Committee                | (Chairperson/Executive/Non-      |
|                                        | members                  | Executive/independent/Nominee) s |
| 1. Audit Committee                     | Same as previous quarter | Same as previous quarter         |
| 2. Nomination & Remuneration Committee | Same as previous quarter | Same as previous quarter         |
|                                        |                          |                                  |

| <ol><li>Risk Management Committee(if applicable)</li></ol>                                          | Not applicable                        | Not applicable                              |
|-----------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|
| 4. Stakeholders Relationship Committee                                                              | Same as previous quarter              | Same as previous quarter                    |
| &Category of directors means executive/non-executive/independent/Nominee. If a director fits into i | minee. If a director fits into more t | more than one category write all categories |
| sporoting them with hyphon                                                                          |                                       |                                             |

separating them with nypnen.

## ≡ Meeting of Board of Directors

| Date(s) of Meeting (if any) in the | Date(s) of Meeting (if any) in the relevant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Maximum gap between any       |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| previous quarter                   | quarter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | two consecutive (in number of |
|                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | days)                         |
| 22/08/2017                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 22 days                       |
| 14/09/2017                         | 05/12/2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 81 days                       |
|                                    | The state of the s |                               |

# IV. Meeting of Committees (Audit Committee)

| Date(s) of meeting of | Whether requirement | Date(s) of meeting of the | Maximum gap between   |
|-----------------------|---------------------|---------------------------|-----------------------|
| the committee in the  | Of Quorum met       | committee in the          | any two consecutive   |
| relevant quarter      | (details)           | previous quarter          | meetings in number of |
|                       |                     |                           | days*                 |
| 05/12/2017            | Yes                 | 14/09/2017                | 81 days               |
|                       |                     |                           |                       |

·This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional

## V. Related Party Transactions

| Subject                                                | Compliance status (Yes/No/NA)refer note below |
|--------------------------------------------------------|-----------------------------------------------|
| Whether prior approval of audit committee obtained     | Yes                                           |
| Whether shareholder approval obtained for material RPT | N.A.                                          |
| Whether details of RPT entered into pursuant to        | Yes                                           |
| omnibus approval have been reviewed by Audit           |                                               |
| Committee                                              |                                               |
| Note                                                   |                                               |

- party transactions, the words "N.A." may be indicated.
  2 If status is "No" details of non-compliance may be given here. 1 In the column "Compliance Status", compliance or non-compliance may be indicated by Yes /No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related

## VI. Affirmations

- \*The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
   \*The composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- a. Audit Committee
   b. Nomination & remuneration committee



- c. Stakeholders relationship committee 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.
- and disclosure requirements) Regulations, 2015. 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations
- 5. The report submitted in the previous quarter has been placed before Board of Directors

## For RUCHI INFRASTRUCTURE LIMITED

Ashish Manta Company Secretary

Date: 15.01.2018

quarter" may be given. in subsequent quarter(s) of that financial year, this information may not be given by Listed entity and instead a statement "same as previous Information at Table I and II above need to be necessarily given in 1st quarter of each financial year. However if there is no change of information